## Fair Park Committee Agenda Jefferson County

Jefferson County Fair Park Activity Center – Conference Room 503 N. Jackson Avenue Jefferson, WI 53549

Date: Wednesday, June 29, 2016

Time: 8:00 am

Committee members: Poulson, Blane (Chair)

Buchanan, Ron

Foelker, Matthew (Vice Chair) Kutz, Russell

Hanneman, Jennifer (Secretary)

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with Open Meetings Law
- 4. Approval of the agenda
- 5. Approval of Fair Park Committee minutes of June 2, 2016.
- 6. Communication
- 7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8. Discussion and possible action of late entries for Dairy showmanship and bred & owned classes for the 2016 Fair
- 9. Review of Financial Report
- 10. Review of Fair Park Director's Report
- 11. Review of Supervisor's Report
- 12. Review of Fair Park Office Report
- 13. Discussion and possible action on future meeting schedule
- 14. Adjourn

#### Next scheduled meetings:

Fair Week Meetings are held outside the main gate of Puerner Street and Jackson Avenue. at 2:00 p.m. as needed.

Wednesday, July 6, 2016 Thursday, July 7, 2016 Friday, July 8, 2016 Saturday, July 9, 2016 Sunday, July 10, 2016

The next regularly scheduled meeting in the Activity Center Conference Room at 8:00 a.m. is:

Thursday, August 4, 2016

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920/674-7101 so appropriate arrangements can be made.

## Jefferson County Fair Park June 2, 2016 | Meeting Minutes

The Jefferson County Fair Park committee met on Thursday, June 2nd at 8:00 a.m. in the Activity Center Conference Room. Present were: (Fair Committee) Blane Poulson, Russell Kutz, Jennifer Hanneman, Matthew Foelker, Ron Buchanan, County Administrator Ben Wenheimer, Fair Park Director David Diestler, Marketing/Administrative Assistants Amy Listle and Renee Busshardt.

A quorum of the Jefferson County Fair Park Committee was present, meeting duly noted and the door open.

### **Review and Approve Agenda**

**Minutes:** A motion was made by Ron Buchanan to accept the minutes of the May 5, 2016 meeting as presented, seconded by Russell Kutz. Motion carried.

**Communications:** A card from Humane Society of Jefferson County Furry Friends 5k run/walk was passed around.

Public Comment: None.

**Discussion and possible action to amend the County Parking Ordinance:** County Administrator Ben Wenheimer updated the committee as to the parking ordinance changes. This was for informational purposes for the committee.

**Discussion and possible action on 2016 & 2017 Fee Schedule:** Fair Park Director informed the committee that certain fees that had already been charged were added to the schedule so to have a guideline to follow. A discussion was had as to the Fair Promotions and the fees associated with the promotions. Ron Buchanan suggested having a Senior Citizens day at the fair. A motion to table the discussion as to the fee schedule to the next meeting was made by Ron Buchanan and seconded by Jennifer Hanneman. The motion was passed.

**Financial Report:** The financial report from April 2016 was reviewed.

**Director's Report:** David reported the new website was up and running but work on the new website will continue. A military band will play at the fair and he is still recruiting local talent such as gymnastic, dance, karate groups. David added that the hiring process for summer and fair help continues. A caretaker couple has been hired and will start on June 10, 2016. David also added that Fair Park supervisor Roger Kylmanen will be off approximately 2 to 4 weeks due to medical reasons.

Supervisor's Report: None

Office Report: Amy Listle reported the office has and is assisting David to get the new website launched and updated. Junior Fair Entries are closed and Open/Senior entries are open and will close after June 17, 2016. The 7 Fairest of the Fair contestants along with the current Fairest and Wisconsin State Fairest attended the Jefferson County Dairy breakfast. All of the Fairests/Contestants greeted Dairy Breakfast attendees, distributed promotional items, did radio interviews and worked at various stations. Working to finalize vendor contracts and Judges for Fair Week. There is a Superintendent's Meeting scheduled for June 14, 2016 in the activity center. There will be two sessions to accommodate schedules, one being at 11:00 a.m. and the other at 6:00 p.m. Mikayla Kind was hired as the summer office assistant and began on May 23, 2016.

**Next Meeting:** The committee determined there is a need for another meeting before Fair. This meeting was set for June 29, 2016 at 8:00 a.m. in the conference room of the Activity Center. Also set were Fair Week meetings from July 6-10 outside the front gate off Jackson Ave and Puerner Street at 2:00 p.m. each day of the Fair.

With no further business, Jennifer Hanneman made a motion to adjourn the meeting. Matt Foelker seconded. Motion carried. Meeting adjourned at 8:54 a.m.

Jefferson County Fair Park Totals Date Ran

6/21/2016

Period Year

2016

5

|                                 |               | YTD          | Total          | Annual       | Percentage |
|---------------------------------|---------------|--------------|----------------|--------------|------------|
| Business Unit                   | Description   | Actual       | Budget         | Remaining    | Of Budget  |
|                                 |               |              |                |              |            |
| 6901 Fair Park                  | Revenue       | (149,841.75) | (614,757.00)   | (464,915.25) | 24.37%     |
|                                 | Expenditures  | 217,522.52   | 687,757.00     | 470,234.48   | 31.63%     |
|                                 | Other Sources | -            | -              | -            | #DIV/0!    |
| Total                           |               | 67,680.77    | 73,000.00      | 5,319.23     | 0.00%      |
|                                 |               |              |                |              |            |
| 6902 Fair Week                  | Revenue       | (37,837.67)  | (557,246.00)   | (519,408.33) | 6.79%      |
|                                 | Expenditures  | 44,118.77    | 557,246.00     | 513,127.23   | 7.92%      |
|                                 | Other Sources | -            | -              | -            | #DIV/0!    |
| Total                           |               | 6,281.10     | -              | (6,281.10)   | 0.00%      |
|                                 |               |              |                |              |            |
| <b>Total All Business Units</b> | Revenue       | (187,679.42) | (1,172,003.00) | (984,323.58) | 16.01%     |
|                                 | Expenditures  | 261,641.29   | 1,245,003.00   | 983,361.71   | 21.02%     |
|                                 | Other Source  | -            | -              | -            | #DIV/0!    |
| Grand Total Fair Park           |               | 73,961.87    | 73,000.00      | (961.87)     | 101.32%    |

Fair Park 6901 Fair Park

6/21/2016 5 Date Ran Period Year 2016

### Revenues

|             |                        | YTD          | Total        | Annual       | Percentage |
|-------------|------------------------|--------------|--------------|--------------|------------|
| Acct Number | Description            | Actual       | Budget       | Remaining    | Of Budget  |
|             |                        |              |              |              |            |
|             |                        |              |              |              | #DIV/0!    |
| 411100      | GENERAL PROPERTY TAXES | (52,190.40)  | (125,257.00) | (73,066.60)  | 41.67      |
| 457010      | SPONSOR REVENUE        | -            | (45,000.00)  | (45,000.00)  | 0.00       |
| 457025      | HORSE SHOW FEES        | (10,631.79)  | (20,000.00)  | (9,368.21)   | 53.16      |
| 457026      | SHAVING SALES          | (1,698.58)   | (35,000.00)  | (33,301.42)  | 4.85       |
| 474169      | FAIR BILLED            | (4,000.00)   | (4,000.00)   | -            | 100.00     |
| 482012      | BUILDING RENTAL        | (66,782.50)  | (170,000.00) | (103,217.50) | 39.28      |
| 482013      | STALL RENTAL           | (3,267.00)   | (85,000.00)  | (81,733.00)  | 3.84       |
| 482014      | WINTER STORAGE RENTAL  | (45.00)      | (42,000.00)  | (41,955.00)  | 0.11       |
| 482015      | SPACE-FOOD VENDOR      | (3,100.46)   | (18,000.00)  | (14,899.54)  | 17.22      |
| 482016      | SPACE-BEVERAGE VENDOR  | (2,559.30)   | (18,000.00)  | (15,440.70)  | 14.22      |
| 482017      | SPACE-OTHER VENDOR     | (273.50)     | (2,500.00)   | (2,226.50)   | 10.94      |
| 482021      | CAMPING FEE OTHER      | (5,101.25)   | (49,000.00)  | (43,898.75)  | 10.41      |
| 486001      | VENDING COMMISSION     | (191.97)     | (1,000.00)   | (808.03)     | 19.20      |
|             |                        |              |              |              |            |
| tals        |                        | (149,841.75) | (614,757.00) | (464,915.25) | 24.3       |

|             |                           | YTD       | Total      | Annual     | Percentage |
|-------------|---------------------------|-----------|------------|------------|------------|
| Acct Number | Description               | Actual    | Budget     | Remaining  | Of Budget  |
|             |                           |           |            |            | #DIV/0!    |
| 511110      | SALARY-PERMANENT REGULAR  | 39,803.97 | 101,381.00 | 61,577.03  | 39.26      |
| 511210      | WAGES-REGULAR             | 43,953.43 | 109,940.00 | 65,986.57  | 39.98      |
| 511220      | WAGES-OVERTIME            | 177.37    | 118.00     | (59.37)    | 150.33     |
| 511240      | WAGES-TEMPORARY           | 1,189.21  | 12,459.00  | 11,269.79  | 9.54       |
| 511310      | WAGES-SICK LEAVE          | 1,500.63  | -          | (1,500.63) | #DIV/0!    |
| 511320      | WAGES-VACATION PAY        | 1,636.48  | -          | (1,636.48) | #DIV/0!    |
| 511330      | WAGES-LONGEVITY PAY       | -         | 261.00     | 261.00     | 0.00       |
| 511340      | WAGES-HOLIDAY PAY         | 2,202.70  | -          | (2,202.70) | #DIV/0!    |
| 511350      | WAGES-MISCELLANEOUS(COMP) | 866.71    | -          | (866.71)   | #DIV/0!    |
| 512141      | SOCIAL SECURITY           | 6,889.67  | 16,890.00  | 10,000.33  | 40.79      |
| 512142      | RETIREMENT (EMPLOYER)     | 5,209.59  | 12,205.00  | 6,995.41   | 42.6       |
| 512144      | HEALTH INSURANCE          | 12,718.46 | 55,878.00  | 43,159.54  | 22.7       |
| 512145      | LIFE INSURANCE            | 23.48     | 47.00      | 23.52      | 49.9       |
| 512150      | FSA CONTRIBUTION          | 625.00    | 788.00     | 163.00     | 79.3       |
| 512173      | DENTAL INSURANCE          | 1,482.65  | 4,050.00   | 2,567.35   | 36.6       |
| 521216      | JANITORAL                 | -         | 1,700.00   | 1,700.00   | 0.0        |
| 521297      | STALL CLEANING            | -         | 4,500.00   | 4,500.00   | 0.0        |
| 529170      | GROUNDS KEEPING CHARGES   | 6,744.53  | 21,217.00  | 14,472.47  | 31.7       |
| 531298      | UNITED PARCEL SERVICE UPS | -         | 100.00     | 100.00     | 0.0        |
| 531301      | OFFICE EQUIPMENT          | 100.00    | 1,000.00   | 900.00     | 10.0       |
| 531303      | COMPUTER EQUIPMT & SOFTWA | 3,314.43  | 3,000.00   | (314.43)   | 110.4      |
| 531311      | POSTAGE & BOX RENT        | 102.62    | 850.00     | 747.38     | 12.0       |
| 531312      | OFFICE SUPPLIES           | 555.08    | 1,600.00   | 1,044.92   | 34.6       |
| 531313      | PRINTING & DUPLICATING    | 599.53    | 1,000.00   | 400.47     | 59.9       |
| 531314      | SMALL ITEMS OF EQUIPMENT  | 1,243.76  | 12,500.00  | 11,256.24  | 9.9        |
| 531320      | SAFETY SUPPLIES           | 245.19    | 150.00     | (95.19)    | 163.4      |
| 531322      | SUBSCRIPTIONS             | 102.00    | 110.00     | 8.00       | 92.7       |
| 531324      | MEMBERSHIP DUES           | 1,166.10  | 1,400.00   | 233.90     | 83.2       |
| 531326      | ADVERTISING               | 2,195.33  | 4,000.00   | 1,804.67   | 54.8       |
| 531349      | OTHER OPERATING EXPENSES  | -         | 1,240.00   | 1,240.00   | 0.0        |
| 531351      | GAS/DIESEL                | 1,569.70  | 13,000.00  | 11,430.30  | 12.0       |
| 531367      | WOOD SHAVINGS             | 6,758.00  | 24,500.00  | 17,742.00  | 27.5       |

| ancing Sou | rces (Uses)                 |            |            |            |         |
|------------|-----------------------------|------------|------------|------------|---------|
|            |                             | 217,522.52 | 687,757.00 | 470,234.48 | 31.63%  |
| 594822     | CAP IMPRV BLDG              | 2,104.00   | 52,000.00  | 49,896.00  | 4.05%   |
|            | CAP EQUIPMENT               | 3,126.00   | 21,000.00  | 17,874.00  | 14.89%  |
|            | OTHER INSURANCE             | 3,422.46   | 10,849.00  | 7,426.54   | 31.55%  |
|            | MIS SYSTEMS GRP ALLOC(ISIS) | 1,892.10   | 4,541.00   | 2,648.90   | 41.67%  |
|            | MIS PC GROUP ALLOCATION     | 3,409.15   | 8,182.00   | 4,772.85   | 41.67%  |
|            | DUPLICATING ALLOCATION      | 536.65     | 1,288.00   | 751.35     | 41.67%  |
|            | IP TELEPHONY ALLOCATION     | 661.65     | 1,588.00   | 926.35     | 41.67%  |
|            | EQUIPMENT RENT & LEASE      | -          | 2,500.00   | 2,500.00   | 0.00%   |
|            | PLUMBING & ELECTRICAL       | 1,957.74   | 13,000.00  | 11,042.26  | 15.06%  |
|            | VEHICLE PARTS & REPAIRS     | 1,105.55   | 5,000.00   | 3,894.45   | 22.11%  |
|            | OTHER SUPPLIES              | 46.91      | -          | (46.91)    | #DIV/0! |
|            | BEVERAGE PURCHASES          | 3,220.39   | 12,000.00  | 8,779.61   | 26.84%  |
|            | HOUSEHOLD & JANITORIAL SUPP | 3,428.57   | -          | (3,428.57) | #DIV/0! |
|            | REFUSE COLLECTION           | 1,459.56   | 13,000.00  | 11,540.44  | 11.23%  |
|            | BLDG REPAIR & MAINT         | 10,376.45  | 26,000.00  | 15,623.55  | 39.91%  |
|            | GROUNDS IMPROVEMENTS        | 1,487.87   | 15,500.00  | 14,012.13  | 9.60%   |
|            | MAINTAIN MACHINERY & EQUIP  | 1,802.16   | 9,000.00   | 7,197.84   | 20.02%  |
|            | GRAVELING                   | -          | 4,500.00   | 4,500.00   | 0.00%   |
|            | WIRELESS INTERNET           | 95.13      | 350.00     | 254.87     | 27.18%  |
|            | STORM WATER UTILITY         | 7,122.60   | 16,000.00  | 8,877.40   | 44.52%  |
|            | TELEPHONE & FAX             | 801.04     | 500.00     | (301.04)   | 160.21% |
| 533224     | NATURAL GAS                 | 4,065.59   | 9,000.00   | 4,934.41   | 45.17%  |
| 533223     | SEWER                       | 2,982.35   | 7,000.00   | 4,017.65   | 42.61%  |
| 533222     | ELECTRIC                    | 14,415.92  | 36,000.00  | 21,584.08  | 40.04%  |
| 533221     | WATER                       | 3,098.12   | 7,500.00   | 4,401.88   | 41.31%  |
| 532339     | OTHER TRAVEL & TOLLS        | -          | 75.00      | 75.00      | 0.00%   |
| 532336     | LODGING                     | 1,230.00   | 2,900.00   | 1,670.00   | 42.41%  |
| 532335     | MEALS                       | 126.10     | 700.00     | 573.90     | 18.01%  |
| 532334     | COMMERCIAL TRAVEL           | -          | 600.00     | 600.00     | 0.00%   |
| 532332     | MILEAGE                     | 132.84     | 300.00     | 167.16     | 44.28%  |
|            |                             |            |            |            |         |

Other Fin

Totals

|             |             | YTD    | Total  | Annual    | Percentage |
|-------------|-------------|--------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Remaining | Of Budget  |

#DIV/0!

#DIV/0!

| Totals              | -         | -         | -        | #DIV/0! |
|---------------------|-----------|-----------|----------|---------|
|                     |           |           |          |         |
| Total Business Unit | 67,680.77 | 73,000.00 | 5,319.23 |         |

Fair Park 6902 Fair Week Date Ran 6/21/2016 Period 5 Year 2016

### Revenues

|             |                        | YTD         | Total        | Annual       | Percentage |
|-------------|------------------------|-------------|--------------|--------------|------------|
| Acct Number | Description            | Actual      | Budget       | Remaining    | Of Budget  |
|             |                        |             |              |              |            |
|             |                        |             |              |              | #DIV/0!    |
| 411100      | GENERAL PROPERTY TAXES | 22,878.35   | 54,908.00    | 32,029.65    | 41.67%     |
| 421001      | STATE AID              | (7,162.77)  | (7,154.00)   | 8.77         | 100.12%    |
| 457005      | RESERVED SEATING FEES  | (2,642.30)  | (55,000.00)  | (52,357.70)  | 4.80%      |
| 457010      | SPONSOR REVENUE        | -           | (85,000.00)  | (85,000.00)  | 0.00%      |
| 457011      | GATE RECEIPTS          | (6,960.00)  | (245,000.00) | (238,040.00) | 2.84%      |
| 457013      | STALL & PEN FEES       | (5,815.50)  | (5,000.00)   | 815.50       | 116.31%    |
| 457021      | PREMIUM BOOK SALES     | (175.00)    | -            | 175.00       | #DIV/0!    |
| 457029      | FFA ENROLLMENT         | (5,392.00)  | (6,500.00)   | (1,108.00)   | 82.95%     |
| 457030      | CREDIT CARD SURCHARGE  | (269.50)    | -            | 269.50       | #DIV/0!    |
| 459001      | SODA                   | (3,030.50)  | (15,500.00)  | (12,469.50)  | 19.55%     |
| 482015      | SPACE-FOOD VENDOR      | (6,930.00)  | (35,000.00)  | (28,070.00)  | 19.80%     |
| 482016      | SPACE-BEVERAGE VENDOR  | -           | (80,000.00)  | (80,000.00)  | 0.00%      |
| 482017      | SPACE-OTHER VENDOR     | (1,555.00)  | (25,000.00)  | (23,445.00)  | 6.22%      |
| 482018      | SPACE-CARNIVAL         | -           | (30,000.00)  | (30,000.00)  | 0.00%      |
| 482019      | CAMPING FEE 4-H        | (20,585.00) | (20,000.00)  | 585.00       | 102.93%    |
| 482020      | CAMPING FEE VENDOR     | (198.45)    | (3,000.00)   | (2,801.55)   | 6.62%      |
|             |                        |             |              |              |            |
|             |                        |             |              |              |            |
| Totals      |                        | (37,837.67) | (557,246.00) | (519,408.33) | 6.79%      |

#### Expenditures

|             |                           | YTD       | Total     | Annual    | Percentage |
|-------------|---------------------------|-----------|-----------|-----------|------------|
| Acct Number | Description               | Actual    | Budget    | Remaining | Of Budget  |
|             |                           |           |           |           |            |
|             |                           |           |           |           | #DIV/0!    |
|             | SALARY-PERMANENT REGULAR  | 15,522.21 | 44,060.00 | 28,537.79 | 35.23%     |
|             | WAGES-REGULAR             | 7,635.59  | 26,974.00 | 19,338.41 | 28.31%     |
|             | WAGES-OVERTIME            | -         | 10,843.00 | 10,843.00 | 0.00%      |
| 511240      | WAGES-TEMPORARY           | 402.52    | 36,440.00 | 36,037.48 | 1.10%      |
| 511310      | WAGES-SICK LEAVE          | 77.14     | -         | (77.14)   | #DIV/0!    |
| 511320      | WAGES-VACATION PAY        | 865.22    | -         | (865.22)  | #DIV/0!    |
| 511330      | WAGES-LONGEVITY PAY       | -         | 65.00     | 65.00     | 0.00%      |
| 511340      | WAGES-HOLIDAY PAY         | 271.44    | -         | (271.44)  | #DIV/0!    |
| 511350      | WAGES-MISCELLANEOUS(COMP) | 580.36    | -         | (580.36)  | #DIV/0!    |
| 512141      | SOCIAL SECURITY           | 1,904.95  | 8,974.00  | 7,069.05  | 21.239     |
| 512142      | RETIREMENT (EMPLOYER)     | 1,645.41  | 5,285.00  | 3,639.59  | 31.139     |
| 512144      | HEALTH INSURANCE          | 4,819.95  | 15,216.00 | 10,396.05 | 31.689     |
| 512145      | LIFE INSURANCE            | 13.18     | 32.00     | 18.82     | 41.199     |
| 512150      | FSA CONTRIBUTION          | -         | 213.00    | 213.00    | 0.009      |
| 512173      | DENTAL INSURANCE          | 436.99    | 1,350.00  | 913.01    | 32.37      |
| 521216      | JANITORAL                 | -         | 1,700.00  | 1,700.00  | 0.00       |
| 521219      | OTHER PROFESSIONAL SERV   | -         | 500.00    | 500.00    | 0.00       |
| 521647      | VETERINARY SERVICES       | -         | 700.00    | 700.00    | 0.009      |
| 521648      | AMBULANCE/EMS SERVICES    | -         | 2,500.00  | 2,500.00  | 0.009      |
| 521649      | SECURITY SERVICES         | -         | 5,000.00  | 5,000.00  | 0.00       |
| 529301      | FAIR GATE WORKERS         | -         | 6,300.00  | 6,300.00  | 0.00       |
| 529302      | FAIR JUDGES               | -         | 7,200.00  | 7,200.00  | 0.00       |
| 529303      | FAIR SUPERINTENDENTS      | -         | 7,200.00  | 7,200.00  | 0.00       |
| 529304      | FAIR PARKING SERVICES     | -         | 1,800.00  | 1,800.00  | 0.00       |
| 531001      | CREDIT CARD FEES          | 928.34    | 1,400.00  | 471.66    | 66.31      |
| 531101      | TICKETS/ENTRY TAGS        | 759.63    | 4,000.00  | 3,240.37  | 18.99      |
| 531102      | TROPHIES/PLAQUES          | -         | 500.00    | 500.00    | 0.00       |
| 531103      | RIBBONS                   | -         | 2,500.00  | 2,500.00  | 0.00       |
| 531181      | PREMIUMS                  | -         | 20,000.00 | 20,000.00 | 0.009      |

|                     | · · · · · · · · · · · · · · · · · · ·          | l l           | -               |                     | <u> </u>                |
|---------------------|--|---------------|-----------------|---------------------|-------------------------|
| Acct Number         | Description                                    | YTD<br>Actual | Total<br>Budget | Annual<br>Remaining | Percentage<br>Of Budget |
| Other Financing Sou | rces (Uses)                                    |               |                 | <del></del>         |                         |
| otals               |  | 44,118.77     | 557,246.00      | 513,127.23          | 7.93                    |
|                     |  |               |                 |                     |                         |
| 591519              | OTHER INSUKANCE                                | 523.92        | 3,699.00        | 3,175.08            | 14.1                    |
|                     | MIS SYSTEMS GRP ALLOC(ISIS) OTHER INSURANCE    | 1,089.60      | 2,651.00        | 1,561.40            | 41.1                    |
|                     |  | 601.65        | 1,444.00        | 842.35              |                         |
|                     | EQUIPMENT RENT & LEASE MIS PC GROUP ALLOCATION | -<br>601.65   | 68,000.00       | 68,000.00           | 0.0<br>41.6             |
|                     | PLUMBING & ELECTRICAL                          | -             | 4,500.00        | 4,500.00            | 0.0                     |
|                     | BEVERAGE PURCHASES                             | -             | 15,000.00       | 15,000.00           | 0.0                     |
|                     | REFUSE COLLECTION                              | -             | 1,200.00        | 1,200.00            | 0.0                     |
|                     | BLDG REPAIR & MAINT                            | -             | 3,000.00        | 3,000.00            | 0.0                     |
|                     | GROUNDS IMPROVEMENTS                           | -             | 2,500.00        | 2,500.00            | 0.0                     |
|                     | MAINTAIN MACHINERY & EQUIP                     | -             | 200.00          | 200.00              | 0.0                     |
|                     | STORM WATER UTILITY                            | -             | 1,200.00        | 1,200.00            | 0.0                     |
|                     | NATURAL GAS                                    | -             | 100.00          | 100.00              | 0.0                     |
|                     | SEWER NATURAL CAS                              | -             | 1,500.00        | 1,500.00            | 0.0                     |
|                     | ELECTRIC                                       | -             | 7,500.00        | 7,500.00            | 0.0                     |
|                     | WATER  | -             | 1,200.00        | 1,200.00            | 0.0                     |
|                     | MILEAGE  | -             | 200.00          | 200.00              | 0.0                     |
|                     | WOOD SHAVINGS                                  | -             | 1,000.00        | 1,000.00            | 0.0                     |
|                     | GAS/DIESEL                                     | -             | 2,000.00        | 2,000.00            | 0.0                     |
|                     | OTHER OPERATING EXPENSES                       | 417.00        | 750.00          | 333.00              | 55.6                    |
|                     | ADVERTISING                                    | 5,450.62      | 43,500.00       | 38,049.38           | 12.5                    |
|                     | SMALL ITEMS OF EQUIPMENT                       | -             | 500.00          | 500.00              | 0.0                     |
|                     | PRINTING & DUPLICATING                         | -             | 500.00          | 500.00              | 0.0                     |
|                     | OFFICE SUPPLIES                                | 162.26        | 400.00          | 237.74              | 40.5                    |
|                     | POSTAGE & BOX RENT                             | 10.79         | 650.00          | 639.21              | 1.6                     |
|                     | FAIREST OF THE FAIR                            | -             | 500.00          | 500.00              | 0.0                     |
| 531183              | SPONSOR FEES                                   | -             | 4,300.00        | 4,300.00            | 0.0                     |
|                     |  |               |                 |                     |                         |

|             |             | YTD    | Total  | Annual    | Percentage |
|-------------|-------------|--------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Remaining | Of Budget  |

#DIV/0!

| Totals              | -        | - | -          | #DIV/0! |
|---------------------|----------|---|------------|---------|
|                     |          |   |            |         |
| Total Business Unit | 6 281 10 | - | (6.281.10) |         |

| 6906 Donations          |                         |          |            | Period     | 5          |
|-------------------------|-------------------------|----------|------------|------------|------------|
| Daviania                |                         |          |            | Year       | 2016       |
| Revenues                |                         | YTD      | Total      | Annual     | Percentage |
| Acct Number             | Description             | Actual   | Budget     | Remaining  | Of Budget  |
|                         |                         |          |            |            | #DIV/0!    |
| 485106 FA               | IR EXPANSION DONATIONS  | -        | (3,500.21) | (3,500.21) | 0.00%      |
|                         |                         |          |            |            |            |
| Totals                  |                         | -        | (3,500.21) | (3,500.21) | 0.00%      |
| Expenditures            |                         |          |            |            |            |
|                         |                         | YTD      | Total      | Annual     | Percentage |
| Acct Number             | Description             | Actual   | Budget     | Remaining  | Of Budget  |
|                         |                         |          |            |            | #DIV/0!    |
| 531314 SM               | IALL ITEMS OF EQUIPMENT | -        | 1,600.00   | 1,600.00   | 0.00%      |
| 594960 CA               | PITAL RESERVE           | -        | 28,477.00  | 28,477.00  | 0.00%      |
| Totals                  |                         | <u>-</u> | 30,077.00  | 30,077.00  | 0.00%      |
|                         |                         |          | 23/211132  | 55/511155  |            |
| Other Financing Sources | s (Uses)                |          |            |            |            |
|                         |                         | YTD      | Total      | Annual     | Percentage |
| Acct Number             | Description             | Actual   | Budget     | Remaining  | Of Budget  |
|                         |                         |          |            |            | #DIV/0!    |
| 691100 OP               | ER REV ADJUST           | -        | 2,400.00   | 2,400.00   | 0.00%      |
| 691200 CA               | P REV ADJUST            | -        | (2,400.00) | (2,400.00) | 0.00%      |
| Totals                  |                         |          |            |            | #DIV/0!    |
|                         |                         |          |            |            | #51V/O:    |
|                         |                         |          |            |            |            |

26,576.79

26,576.79

Date Ran

6/21/2016

Fair Park

Total Business Unit

## Fair Park Director's Report – June 29, 2016

- 1. Fair
  - a. Website populated with fair information
  - b. Layout
  - c. Vendors
- 2. Staff
  - a. Summer Office/ Grounds & Caretakers all working
  - b. Fair Week help hired
- 3. Advertising Fair
  - a. Finalized all ads Newspaper, TV, Radio, Billboard, Social Media
  - b. Vehicle Wrapped
  - c. New Banners
- 4. Sponsors
- 5. Fee Schedule

## FAIR PARK SUPERVISOR'S REPORT June 29, 2016

- Caretakers working out very good taking care of the weekend events and getting extra work done on weekends
- Tom Gallitz from Gallitz Grading will be taking care of the track through the Fair with his equipment. Wednesday Thursday moving blocks, grooming tracks in during and in between pulls and loading and unloading weights on the eliminator. Friday and Saturday moving blocks and leveling track. Sunday setting up blocks on track and removing demo cars during Demo-Derby and loading junk cars after. This will save us renting Highway equipment and hiring an extra person. He brings a Grader, Skid-steer and a track Front End Loader
- Extra staff started this week with 4 returning and 3 new. 4 started this week getting all displays in and set up and buildings ready. All went through orientation with safety and blood borne pathogen training

## • We have a long list of projects to do getting ready for Fair

Scheduling staff times and coordinating work for Fair staff

Laying out all vendor spots

2 Rented bleachers are located and in

Entertainment trailer coming Thursday

Laying out grounds for the tents coming in Thursday

Going over the barns and grounds PA and testing it out with a couple new speakers

Grandstand Stage set up on Sunday July 3

Locating and hanging signs and banners

I put together a 3 page list of projects to get done before Fair

# Jefferson County Fair Park Committee Meeting Thursday, June 29, 2016

## **Fair Office Report**

- Fairest of the Fair Interview Day was June 14<sup>th</sup>. The contestants did individual interviews, group interviews, radio commercials that are being played on WSLD and a 30 second memorized introduction of themselves.
- Superintendents Meeting was June 14<sup>th</sup>. The superintendents now have supply boxes that will stay stocked all year long to help with supply and ribbon inventory.
- Fair Help orientation was June 21<sup>st</sup> in the Activity Center.
- Picked up the wrapped fair car on Wednesday June 22<sup>nd</sup>.
- Renee, Mikayla, Amy, the Fairest of the Fair and contestants were in the Lake Mills Town & Country Days parade June 25<sup>th</sup>.
- Fairest of the Fair Pizza Party was on Sunday June 26<sup>th</sup>. This was the second round of group interviews and they turned in their posters about themselves to be displayed in the Activity Center during Fair.
- Still working on advertisements for print, radio, and social media.
- Still collecting entertainer information needed to submit to finance in order to get checks cut. There will be another round going to the Finance committee July 5<sup>th</sup>.
- Finished the newspaper insert on Monday June 20<sup>th</sup>. It was printed and distributed to area newspapers beginning June 24<sup>th</sup>.
- Still working on invoicing and receiving payments from vendors and sponsors.
- Getting together and distributing tickets for sponsors, vendors, judges, and entertainers.
- Locked-in rain insurance on June 24<sup>th</sup>.
- Documenting fair exhibit substitutions and cancellations.
- Printing tags, judges sheets/affidavits, and getting ready other show materials and exhibit set-ups.